GUIDELINES FOR STATE AWARDS

I. Rule under which the Award sub-Committee is Constituted: -

The Constitution of Indian Red Cross Society, Haryana State Branch approved by the Managing Committee of the Indian Red Cross Society, Haryana State Branch, Chandigarh in its meeting held on 10-09-2016 vide resolution No. 21, which has been notified on 28th November, 2016. As per clause No. G (c) (Powers and Functions of the Managing Body) under Chapter No. III (Governance). The Managing Committee is empowered to constitute an Executive Committee, Finance Committee, Junior Red Cross and Youth Red Cross Committee, Disaster Mitigation Committee and other Committees, their functions, powers and duration as it may consider from time to time. The proceedings of all the above Committees shall be placed before the Managing Committee at its next meeting for approval.

II. The Award sub-Committee will be constituted by the Managing Committee comprising of the following members: -

| (i) | Chairperson: - | The Chairperson will be nominated by the Hon'ble Governor. | | | |
|-------|----------------|---|--|--|--|
| (ii) | Member: - | The Vice-Chairman of Indian Red Cross Society, Haryana State Branch. | | | |
| (iii) | Member:- | The General Secretary of Indian Red Cross Society, Haryana State Branch | | | |
| | (Convener) | | | | |
| (iv) | Member: - | Joint Secretary of Indian Red Cross Society, Haryana State Branch. | | | |

III. Term of Award Sub-Committee: - sub-Committee will be constituted for a period of three years.

| IV. | Types | Types of Awards under Individual Category: - | | | | | |
|-----|---|---|--|--|--|--|--|
| | (i) | For Gold Medal having 10 years of regular service / association with Red Cross & St. John. | | | | | |
| | | In case of Red Cross & St. John employee last 10 years ACRs should be 70% outstanding | | | | | |
| | | and 30% are to be very good. | | | | | |
| | (ii) | For Silver Medal having 8 years of regular service / association with Red Cross & St. John. | | | | | |
| | | In case of Red Cross & St. John employee last 8 years ACRs should be 70% outstanding and | | | | | |
| | | 30% are to be very good | | | | | |
| | (iii) | For Souvenir having 7 years of regular service / association with Red Cross & St. John. In | | | | | |
| | | case of Red Cross & St. John employee last 7 years ACRs should be 70% outstanding and | | | | | |
| | | 30% are to be very good. | | | | | |
| | (iv) | For Bronze Medal having 5 years of regular service / association with Red Cross & St. John | | | | | |
| | | In case of Red Cross & St. John employee last 5 years ACRs should be 70% outstanding and | | | | | |
| | | 30% are to be very good. | | | | | |
| | (v) | For First Class Sanad having 3 years of regular service / association with Red Cross & St. | | | | | |
| | | John. In case of Red Cross & St. John employee last 3 years ACRs should be very good. | | | | | |
| | (vi) | For Second Class Sanad having 3 years of regular service / association with Red Cross & St. | | | | | |
| | | John. In case of Red Cross & St. John employee last 3 years ACRs should be very good. | | | | | |
| | (vii) | For Commendation Certificate having 3 years of regular service / association with Red Cross | | | | | |
| | | & St. John. In case of Red Cross & St. John employee last 3 years ACRs should be very good. | | | | | |
| V. | Awar | ds applicable to the following with the under mentioned terms & conditions: - | | | | | |
| | a. | Deputy Commissioner-cum-President, District Red Cross Branch. | | | | | |
| | i. Maximum Fund Raising for the District Red Cross Branch | | | | | | |

| | | ii. Maximum Membership subscription i.e. Red Cross Membership, St. John | | | | |
|--|---|--|--|--|--|--|
| | | Membership and Hospital Welfare Services Membership . | | | | |
| | iii. Opening of new fund-raising projects in the district for permanent and consistent | | | | | |
| | | income of Red Cross. | | | | |
| | | iv. Maximum camps for assessment and distribution of artificial aids & appliances. | | | | |
| | v. Maximum collection from Corporate Social Responsibility (CSR). | | | | | |
| | | vi. Any Red Cross Award received earlier. | | | | |
| | b. | Awards for Officers / Officials of State Headquarters Employee: - | | | | |
| | (i) | Performance of duties as per constitution of Red Cross. | | | | |
| | (ii) | Any Red Cross Award received earlier. | | | | |
| | (iii) | Employee should not be involved disciplinary action / departmental enquiry / criminal | | | | |
| | | proceeding at the time of submission of application for award. | | | | |
| | (iv) | Organizing and monitoring any project / work / Camp / Seminar etc. as per given norms by the authorities. | | | | |
| | (v) | Any extra ordinary work / programme performed for the up-liftment of the organisation. | | | | |
| | c. | Award for Secretaries at District Red Cross Branches in Haryana: - | | | | |
| | (i) | Performance of duties as per instructions issued by Red Cross authorities. | | | | |
| | (ii) | Any Red Cross Award received earlier. | | | | |
| | (iii) | Employee should not be involved disciplinary action / departmental enquiry / criminal proceeding at the time of submission of application for award. | | | | |
| | (iv) | | | | | |
| | (v) | Timely preparation of Financial Budgets and Financial Statements during the year. | | | | |
| | (vi) | | | | | |
| | (vii) The Status Report regarding to organised with ALIMCO assessment and distribution of Aids and Appliances for divyangs. | | | | | |
| | Collection of Funds, Membership enrollment for both Red Cross and St. John Ambulance at their own level. | | | | | |
| | (ix) | Organizing and monitoring any project / work / Camp / Seminar etc. as per given norms by the authorities. | | | | |
| | | Successfully running of project being looking after by the District Red Cross Branch either they are managed through own sources or under grant-in-aid. | | | | |
| | (x) | Performance in imparting First Aid and Home Nursing Training. | | | | |
| | (xi) | Formation of Brigade Divisions in the District. | | | | |
| | d. | Award for Officers / Officials at District Red Cross Branches in Haryana: - | | | | |
| | (i) | Performance of duties as per instructions issued by Red Cross authorities. | | | | |
| | (ii) | Any Red Cross Award received earlier. | | | | |
| | (iii) | Employee should not be involved disciplinary action / departmental enquiry / criminal proceeding at the time of submission of application for award. | | | | |
| | (iv) | Additional motivational / creative work done in the field of Social Welfare activities. | | | | |
| | (v) | Overall assistance / subornation assessment made by the authorities. | | | | |
| | e. | Red Cross & St. John Individual Volunteer, YRC & JRC Counsellor and Members: - | | | | |
| | (i) | Individual should have good reputation with having moral rectitude. While submitting award case by an individual an affidavit shall be enclosed stating that there is no criminal history / background / case registered or pending against him / her. | | | | |
| | | | | | | |

| | (ii) | Contribute to promote membership, donation and other fund raising activities, spread awareness related to voluntary blood donation (Hemophilia & Thalassemia), organ donation, medical health check-up camps, communicable disease, T.B., HIV/AIDS, open defectation, cleanliness derive, cochlear implantation, tree plantation, health & nutrition, misuse of Red Cross Emblem, First Aid Training and also contribution to provide assistance to physically, mentally and visually disabled (Divyangs). | | | | | | |
|------|--|--|--|--|----------------------|-----------------|--|--|
| | (iii) | | nure of association will be applicab | | | | | |
| | (iv) | recom In case | I case of the individual may be sen mendation of the The Deputy Com- e of direct submission, a letter of led is true and nothing has been con | missioner-cum-Pre undertaking stating | sident, District Red | d Cross Branch. | | |
| NOTE | : - | | | | | | | |
| | 1. | for reg | tes of Gold Medal, Silver Medal, Souvenir, Bronze Medal will only be considered that extension in services as per the existing services rules of the Red Cross in the Haryana. | | | | | |
| | 2. The 1 st Class Sanad, 2 nd Class Sanad, Commendation Certificate will be forwarded direct to the concerned District Red Branches for further distribution by the respective Depur Commissioner-cum-President, District Red Cross Branches in Haryana and apart from the award other awards will be distributed by the Hon'ble Governor-cum-President, Indian Red Cross Society, Haryana State Branch in the Annual General Meeting of the State HQ. | | | | | | | |
| | 3. | | ward Committee is fully empower of the above criteria. | red for considerin | g any award to in | dividual on the | | |
| | 4. The Award Committee is fully empowered for considering any award to individual of ground of extra ordinary / exemplary / outstanding work done in the field of Humanit and fund-raising activities covered under the objective of Red Cross. | | | | | | | |
| | 5. | Lock in period for Gold Medal, Silver Medal, Souvenir and Bronze Medal will be for 3 years. | | | | | | |
| | 6. | The criteria under Para IV will be specifically applicable for Individual Category Awards i.e. Red Cross & St. John Officers and officials, Volunteers of Red Cross & St. Johns, JRC/YRC Counsellors and Members. | | | | | | |
| | As an | | in the Award Sub-Committee Mee | eting held on 7 th Ju | lv. 2021 under the | Chairmanship | | |
| | | | rasad Sharma, IAS (Retd.) the ma | _ | - | _ | | |
| | | | ven as under: - | | | C | | |
| | | S.N. | Awards | Total Number | Individual | Institution | | |
| | | (i) | Gold Medal | 2 | 1 | 1 | | |
| | | (ii) | Silver Medal | 4 | 2 | 2 | | |
| | | (iii) | Bronze Medal | 6 | 3 | 3 | | |
| | | (iv) | 1 st Class Sanad | 10 | 5 | 5 | | |
| | | (v) | 2 nd Class Sanad | 10 | 5 | 5 | | |
| | | (vi) | Commendation Certificate | 20 | 10 | 10 | | |
| VI. | | | ONAL AWARD: - | | | | | |
| | | | Committee is fully empowered for | | | | | |
| | | Trust or any other Institution/Corporate Body provided funds through Corporate Social | | | | | | |
| | _ | desponsibility (CSR) either in cash or kind for public welfare, natural calamity or in any other way | | | | | | |
| ¥77¥ | | as per the objectives of Red Cross. | | | | | | |
| VII. | | VOLUNTARY BLOOD DONATION SERVICES (VBDS) AWARDS: - | | | | | | |
| 1. | | Oonors have been classified into two categories as: - | | | | | | |
| | a) | | s responding to emergency calls. | | | | | |
| | b) Routine donors. | | | | | | | |

| 2 | er | All donors with 10 donations may be recognized at the Distt. Level, while donors responding to emergency calls even 5 times should be recognized and considered at par with routine donors of | | | | | | |
|-------|--|---|------------|-------|--|--|----------------------|--|
| | | 10 donations. A donor below 60 donations may be recognized at the district level whereas donors | | | | | | |
| | | with more than 60 donations should be recommended to the State H.Q.'s for State awards, with | | | | | | |
| | | authenticated documentary proof. The case for next award should be sent only after completion 3 years on the receipt of previous State award. | | | | arter completion of | | |
| | i. | | | | | s. (The case should be | recommended after | |
| | 1. | Gold Medal | | | ears of previou | • | recommended arter | |
| | ii. | U I | | | | case should be recom | mended after the gap | |
| | | | | | of previous State award) | | | |
| | iii | · · · · · · · · · · · · · · · · · · · | | nd ab | d above up to 80 donations and the donors should have been | | | |
| | | Bronze Medal | | | | also. The case should | | |
| | | | | | | ap of 3 years of previo | | |
| | _ | | | | | v 60 should be awarded | | |
| 3 | | or Institutions which or | ganize blo | od d | lonation camps | in district the following | ig awards have been | |
| | _ | stituted: - Educational Institu | utions | | (For Dove) | : 2 Awards | | |
| | (a) | Educational institu | utions | | (For Boys) (For Girls) | : 2 Awards | | |
| | b) | Social Organisation | n / NGOs | | (1 of Giris) | : 2 Awards | | |
| | c) | | | | | : 2 Awards | | |
| | (d) | | | | | : 2 Awards | | |
| | | | | ards | ards may be adjudged on the basis of: - | | | |
| | i) | Maximum number | | | <u> </u> | | | |
| | ii) | Highest percenta | ge of do | nors | , in relation | to the total streng | th of a particular | |
| | | institution/organiz | ation. | | | | _ | |
| 4 | | BDS Institutional Aw | | | | | | |
| 8 | | Voluntary Blood Donation To District Red Cross Branch for Maximum Blood Collection Challenge Shield. (1st & 2nd) | | | | m Blood Collection. | | |
| b | | | | | | oss Branch for collecti | ng Maximum Blood | |
| | | | | | s on Population | | | |
| C | $S_1 \mid S_1$ | pecial Plaque | | | | ss Branches who achie | ve a minimum target | |
| VIII. | T | UNIOR RED CROSS | | | | untary collection. | | |
| JRC | | | (JKC) AV | VAN | DS: - | | | |
| S.N | | Name of Award | | Α | mended Name | of Award | Basis | |
| a. | | Counsellors Award | ds. (Meri | | | ors Awards. (Merit | On Performance | |
| | Cert | rificate) | | | ertificate) (No (| ` | | |
| b. | | Tikka Manjit Singh JRC (Girls) Challenge Shield | | | ani Lakshmi hallenge Shield | , , | On performance | |
| c. | Tikka Manjit Singh JRC (Girls) Runners Up Shield | | | | hhatrapati Sh Girls) Runners U | ivaji Maharaj JRC Jp Shield | On performance | |
| d. | Ms. Pritam Takhat Singh JRC (Boys) Challenge Shield | | | | wami Viveka hallenge Shield | ` • / | On performance | |
| e. | | Ms. Pritam Takhat Singh JRC (Boys) Runners Up Shield | | | etaji Subhash (unner Up Shiel | Chandra Bose (Boys) d. | On performance | |
| f. | Hen | Henry Dunant Challenge Shield for Co-educational High / Higher School. | | | • | Challenge Shield for High / Higher School. | JRC activities | |

| g. | Henry Dunant Runners Up Shield | for | Henry Dunant Runners Up Shield for | JRC activities |
|-----|---|-----|--|---------------------------------|
| 5. | Co-educational High / Higher School. | | Co-educational High / Higher School. | sixe activities |
| | 8 . 8 | | (No Change) | |
| h. | JRC Album Competition Award. | | JRC Album Competition Award. | JRC activities |
| 11, | The mount competition riward. | | (No Change) | site delivities |
| IX. | YOUTH RED CROSS (YRC) A | WAI | · · · · · · · · · · · · · · · · · · · | |
| a. | Awards for Universities (Received | | Already established criteria. | |
| | the nominee of Vice-Chancellor) | - 3 | | |
| b. | Individual Award for Program | me | do | |
| | Coordinator YRC | | | |
| c. | Awards for Colleges / Institutions | | do | |
| d. | Counsellor's Award (Individual | | do | |
| | Award for the Counsellors of Yo | | | |
| | Red Cross at Universities & College | | | |
| | The criteria for Youth Red Cr | OSS | | |
| | awards is as under: - | 1 | | |
| | Category | Cri | iteria for Awards | |
| 1. | For Universities (Institutional | a. | First Aid Training in the Universities sho | |
| | Awards) | ١. | 10% of the total strength of students of Uni | • • |
| | X7' C1 11 1 1 1 1 | b. | Minimum one, One Day Youth Red Cros | |
| | Vice-Chancellor or his/her | | to be organized for the strength of 50 stu | |
| | nominee will receive award in | c. | Minimum one Voluntary blood Donation | |
| | AGM. | نہ | during the financial year with minimum 50 | |
| | | a. | Celebration of World Red Cross Day | |
| | e. | | Anniversary of Sir Jean Henry Dunant, Cross should be celebrated on 8 th M | |
| | | | convenient day during the year), 12 ^t | |
| | | | Raising Day etc. | August as Tunu |
| | | | Celebration of important days & week | es (14 th June Blood |
| | | | Donors Day, 1 st October All India | |
| | | | Donation Day, 1 st December, World AII | • |
| | | f. | | <u> </u> |
| | | | during the year. | - |
| | | | Youth Red Cross share should be cleared | ed by 28 th February |
| | | | of every year by the Universities for the | |
| 2. | Individual Award for Programme | | s individual award will be given to | |
| | Coordinator, Youth Red Cross of | | ordinators, Youth Red Cross of the U | |
| | the University. | | iversity will be selected for the Instituti | onal awards on the |
| | | | is of their outstanding performance. | |
| 3. | For Colleges/ Institutions | a. | First Aid Training in the College should be | |
| | (Institutional Awards) | L | the total strength of students of University | |
| | On Behalf of College the | D. | Minimum one, One Day Youth Red Cros | |
| | Principal of the College will receive award in the AGM. | c. | to be organized for the strength of 50 stu Minimum one Voluntary blood Donation | |
| | receive award in the AGIVI. | ۲. | during the financial year with minimum 25 | |
| | Amendments have been made in | А | Celebration of World Red Cross Day | |
| | the college councellor awards, | u. | Anniversary of Sir Jean Henry Dunant, | |
| | which have been incorporated in | | Cross should be celebrated on 8 th M | |
| | subsequent point No. 5. | | Cross should be elebrated on 6 P | may on any other |
| | 1 3.355 qualit politi 110. 5. | l | | |

| | | | anyoniant day dyning the research 10th Assessed D 1 | | |
|----|----------------------------|--|--|--|--|
| | | | onvenient day during the year), 12th August as Fund | | |
| | | | Raising Day etc. | | |
| | | | Celebration of important days & weeks (14 th June Blood | | |
| | | | Donors Day, 1st October All India Voluntary Blood | | |
| | | 1 | Donation Day, 1 st December, World AIDS Day. | | |
| | | 1 | Awareness rally/rallies on Environment/tree plantation | | |
| | | | luring the year. | | |
| | | Youth Red Cross share should be cleared by the College / | | | |
| | | | Institution by 30 th November every year. | | |
| 4. | YRC Awards for Best Youth: | Takir | ng into consideration the contribution of the Youth | | |
| | | Volu | nteers, it was decided in the meeting held on 7 th July, 2021 | | |
| | | of A | ward Sub-Committee, the Youth Volunteers may also be | | |
| | | award | ded under YRC Awards Category, which have further been | | |
| | | | itted in the meeting of YRC Sub-Committee Meeting held | | |
| | | | st March, 2022 for information & modification if any and | | |
| | | | ame have been approved finally in the subsequent meeting | | |
| | | | RC Sub-Committee dated 7 th August, 2023. | | |
| | | | Youths who have rendered exceptional services during his / | | |
| | | | RC Volunteer-ship in their respective College/ University | | |
| | | 1 | be selected for the same. For felicitating Youth Volunteers | | |
| | | | dian Red Cross Society, Haryana State Branch following | | |
| | | | neters have to be fulfilled for making selection of best | | |
| | | youth | | | |
| | | (a) | Youth Must have two years of Volunteer Services in | | |
| | | | Youth Red Cross. | | |
| | | b) | Youth Must hold a Certificate of Merit for its YRC | | |
| | | | services. | | |
| | | (c) | Youth Must have attended YRC Camps at District, | | |
| | | | State/National Level. | | |
| | | <u>d)</u> | The case of YRC Youth from his / her respective | | |
| | | u) | • | | |
| | | | College/University must be forwarded through their | | |
| | | - | respective University. | | |
| | | (e) | The YRC Youth shall be a regular blood donor, donation | | |
| | | | record must be enclosed, subject to his physical fitness. If | | |
| | | | having physical problem for donating blood must | | |
| | | | enclosed medical certificate. | | |
| | | (f) | After getting Best Youth YRC Award the YRC Youth | | |
| | | | will be eligible after two years. | | |
| | | (g) | A brief report with data and action photographs shall be | | |
| | |] | enclosed with the award case. | | |
| | | h) | This award shall be considered as a State Level Award | | |
| | | | and a Shield and Certificate of Merit will be provided to | | |
| | | | the awardees. | | |
| | | i) | Two Youth Male and Two Youth Female will be awarded | | |
| | | | every year. | | |
| | | j) | An invitation for award will be circulated every year by | | |
| | | | Indian Red Cross Society, Haryana State Branch. | | |
| | 1 | | • | | |

| Haryana State Branch will finalize the awards u category. 1) In case of any dispute arises Director General Education-cum-Chairman, Youth Red Cro Committee, or may be a committee constituted by Higher Education. | al Higher ss Sub- | |
|--|--|--|
| l) In case of any dispute arises Director General Education-cum-Chairman, Youth Red Cro Committee, or may be a committee constituted by | ss Sub- | |
| Education-cum-Chairman, Youth Red Cro Committee, or may be a committee constituted by | ss Sub- | |
| Committee, or may be a committee constituted by | | |
| | 7 the IV - | |
| Higher Education | , uic DG, | |
| | 1 1 | |
| 5. Amendments in YRC Award The amendments were proposed during the Amendments were proposed during the Amendments were proposed to the Amendment were proposed during the Amendment was also as a second to the Amendment was a second to the Amen | | |
| for College and University committee held on 7th July, 2021 and were approved for the Line Park of the Committee held on 7th July, 2021 and were approved for the Line Park of the Committee held on 7th July, 2021 and were approved for the Line Park of the Line P | | |
| Teaching Department (UTD) suggestions and modifications in YRC Sub-Committee | | |
| was held on 21 st March, 2022 and finally approved in Sub-Committee Meeting held on 7 th August, 20 | | |
| parameters for selection of YRC Counsellors award | | |
| under: - | is are as | |
| a) YRC Counsellor shall have two years of co | ontinuous | |
| services in Youth Red Cross. | mimuous | |
| b) YRC Counsellor shall have attended YRC (| amns at | |
| District and State/National Level. | | |
| c) YRC Counsellor shall be a regular blood don | | |
| donation record must be enclosed, subject to his | | |
| fitness. If due to age or having physical pro | blem for | |
| donating blood must provide the reason. | | |
| d) After receiving the award YRC Counsellor will | _ | |
| eligible after completing two years to get this av | | |
| e) A brief report with data and action photographs | s snall be | |
| enclosed with the award case. f) This award shall be considered as a State Level. | Arrond | |
| f) This award shall be considered as a State Level Shield and Cortificate of Morit will be provide | | |
| Shield and Certificate of Merit will be provid awardees. | ed to the | |
| g) An invitation for award will be circulated every | y year by | |
| Indian Red Cross Society, Haryana State Branch | Indian Red Cross Society, Haryana State Branch. | |
| h) Award Sub-Committee of Indian Red Cross | Award Sub-Committee of Indian Red Cross Society, | |
| Haryana State Branch will finalize the awards u | nder this | |
| category. | | |
| i) In case of any dispute arises Director Genera | _ | |
| Education-cum-Chairman, Youth Red Cro | | |
| Committee, or may be a committee constituted by | y the DG, | |
| Higher Education. X. SPECIFIC SHIELDS AND PLAQUES FOR RED CROSS ACHIEVEMENTS: - | | |
| | | |
| a. Haryana Red Cross Membership Challenge Shield b. Haryana Red Cross Fund Raising Challenge Shield Population Basis | | |
| c. Haryana Red Cross Fund Raising Runners Up Shield Population Basis | | |
| d. Hospital Welfare Section Fund Raising Challenge Shield Population Basis | | |
| e. Hospital Welfare Section Overall Performance Shield Outstanding Work | | |
| f. Haryana Red Cross Disaster Relief Runner-up Shield Collection Relief of Rs. 51 | ac | |
| g. Haryana Red Cross Disaster Relief Runner-up Shield Collection Relief of Rs. 31 | | |
| h. Haryana Red Cross Disaster Relief 2 nd Runner-up Shield. Collection Relief of Rs. 21 | ac | |
| i. Award for Family Welfare Services Performance basis | _ | |

XI. <u>CRITERIA FOR ST. JOHN SHIELDS PRESENTED TO DISTRICT ST. JOHN CENTRES IN HARYANA</u>

| Sr. No. | Name of Awards | Criteria of awarding shields |
|------------|---|--|
| 1. | St. John Membership Challenge Shield | To be awarded to the District Branch which enrolls maximum members during the year provided the Branch has cleared its dues of the last financial year by 30 th June of next year. The minimum membership of St. John during the financial year should be as under: - 1. Patron=15 2. Vice Patron=20 3. Institutional Members=15 4. Life members=200 5. Annual Members=5000 The shield will be received by the Deputy Commissioner-cum-President or any other person to be nominated by the Deputy Commissioner. |
| 2. | St. John Membership Runner- up shield | To be awarded to district St. John Branch which stands second in enrolling members during year provided Branch has cleared its dues by 30 th June. The minimum membership of St. John during the financial year should be as under:- 1. Patron=10 2. Vice Patron=15 3. Institutional Members=10 4. Life members=150 5. Annual Members=4000 The shield will be received by the Deputy Commissioner-cum-President or any other person to be nominated by the Deputy Commissioner. |
| 3. | St. John Shield for collections | To be awarded to the District Branch, which collected maximum amount provided Branch has cleared its dues by 30 th June. The collection should not be less than 10 lacs during the financial year. The shield will be received by the Deputy Commissioner-cum-President or any other person to be nominated by the Deputy Commissioner |
| 4. | Plaque for collections | To be awarded for collection of minimum membership for Rs. 5 lacs by the District branch. The shield will be received by the Deputy Commissioner-cum-President or any other person to be nominated by the Deputy Commissioner. |
| 5. | Training in First Aid and Home Nursing Challenge shield | To be awarded to the District St. John Branch which imparts maximum training in First Aid and Home Nursing on population basis during year provided branch cleared its dues by 30 th April. Training target should be 1% of total population as per existing criteria and out of 1% target, 20% training should be in Home Nursing. If any district achieve the total training target (1% of total population) and 20% |

| | | training target in Home Nursing is not achieved, no shield will be awarded. |
|-----|--|---|
| | | The shield will be received by the District Training Officer of the concerned District St. John Centre. |
| 6. | Training in first Aid and Home Nursing Runner-up-shield. | To be awarded to the District St. John Branch which imparts maximum training in First Aid and Home Nursing on population basis during year provided branch cleared its dues by 30 th April. Training target should be 1% of total population as per existing criteria and out of 1% target, 20% training should be in Home Nursing. If any district achieve the total training target (1% of total population) and 20% training target in Home Nursing is not achieved, no shield will be awarded. |
| | | The shield will be received by the District Training Officer of the concerned District St. John Centre. |
| 7. | Special Plaque | To be awarded to the District St. John Branch which achieve the target of First Aid and Home Nursing training fixed by the State Centre. The training target (1% of total population) should be completed including 20% of Home Nursing. |
| | | The Special Plaque will be received by the District Training Officer of the concerned District St. John Centre. |
| 8. | Home Nursing challenge shield | To be awarded to District Branch which impart maximum training in Home Nursing on population basis but not less than 5,000 during the year. |
| | | The shield will be received by the District Training Officer of the concerned District St. John Centre. |
| 9. | Home Nursing Runner-up shield | To be awarded to the centre, which stand second in imparting training in Home Nursing on population basis. |
| | | The shield will be received by the District Training Officer of the concerned District St. John Centre. |
| 10. | Home Nursing Special plaque | To be awarded to District Branch those have achieved the targets fixed by the State for Home Nursing training. |
| | | The Special Plaque will be received by the District Training Officer of the concerned District St. John Centre. |

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